**SATURDAY OF THE BLESSED VIRGIN MARY**

# Queen of Angels

Once we wrote: Who are the Angels? The Letter to the Hebrew defines them: *“Are they not all ministering spirits sent to serve, for the sake of those who are to inherit salvation?”* (Hb 1,14). The Psalm says that they are beings superior to men: *“For the director of music. According to gittith. A psalm of David. Lord, our Lord, how majestic is your name in all the earth! You have set your glory in the heavens. Through the praise of children and infants you have established a stronghold against your enemies, to silence the foe and the avenger. When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is mankind that you are mindful of them, human beings that you care for them? You have made them[d] a little lower than the angels and crowned them with glory and honor. You made them rulers over the works of your hands; you put everything under their feet: all flocks and herds, and the animals of the wild, the birds in the sky, and the fish in the sea, all that swim the paths of the seas. Lord, our Lord, how majestic is your name in all the earth!”* (Psal 8,1-10). The Angels are pure spirits, ministries of the Lord, his faithful servants.

This is Mary's greatness by grace of creation. She was not made inferior to the Angels in dignity, holiness, purity. Eliphaz, Job's friend, says that the Lord also finds fault in his Angels: *“"Can a man be righteous as against God? Can a mortal be blameless against his Maker? Lo, he puts no trust in his servants, and with his angels he can find fault. How much more with those that dwell in houses of clay, whose foundation is in the dust, who are crushed more easily than the moth! Morning or evening they may be shattered; with no heed paid to it, they perish forever. The pegs of their tent are plucked up; they die without knowing wisdom."*  (Jb 4,17-21). This cannot be said of the Virgin Mary. in terms of holiness, beauty, purity, candour, splendour She infinitely surpasses the beauty of all the Angels put together. If they were billions and billions of lights placed side by side, the light emanating from the Virgin Mary is more intense, more resplendent, surpasses them all, not only in quantity, but also in quality. Mary's is the same light as God's. This is how the Lord wanted to honour his Mother: *“A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.”* (Rev 12,1). It is greatness of created nature, not added. Thus Mary was made by God: clothed with divine light inside and outside.

Mary is the most exalted Creature made by God. Mary then allowed Herself to be made the most exalted Creature of all creation, because She was entirely handed over to her Lord and God. He also gave Her the honour of being eternally beside her Son, as Queen of his kingdom. Mary is universal Queen. Even the Angels, who are God's kingdom, are called to honour their Queen. Earlier, they did not have Her. They were waiting for Her. Now they possess Her and allow themselves to be ruled by Her. No wish of the Mother of God goes unheard. Their obedience is great, immense. She asks and the Angels fulfil. She desires and they fulfil. Great is the mystery of the Mother of God. Truly her prophecy takes on fuller light every day: “*My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed. The Mighty One has done great things for me, and holy is his name. His mercy is from age to age to those who fear him.”* (Lk 1,46-50). If there were any doubt that Mary is not of the same nature as the angels, since She is made of body and soul, this cannot be said either. Now Mary is all spirit, all light, surrounded by divine splendour, enchanting in her appearance, admirable in her light. Her nature is entirely angelic. She is like the Angels of God, indeed She is more than the Angels of God, because God made Her only inferior to Himself. By nature and by honour, by essence and by privilege, by creation and by election, Mary is above the Angels of God, in Heaven and on earth, for the blessed eternity. With this faith we must always contemplate the Mother of God and our Mother.

Angels of God, since you wish your Queen to be honoured in the most beautiful, the holiest, the truest, the most just manner, to you I raise a request. I raise it to you from the depths of my faith. I have believed and firmly believe that She truly, really, personally willed my salvation and always helped, supported, liberated, comforted me at every moment of my life. I have believed and firmly believe that it was She who wanted me to be the guardian and interpreter of the Spirit of prophecy of Her Messenger whom She called and sent into the world to remind me of the Word of Her Son. Since all the devils of hell have ganged up with their children of earth and have declared all the work that your Queen has done for the salvation of the world unrighteous, just as the Archangel Michael fought against Lucifer, take the field, fight so that the honour, the glory, the holiness of your Queen may shine on earth, now and forever, with all the light of truth and grace with which her whole Person is clothed in the holy heavens. Ask Her to make you fight. Ask Her to make Herself your Leader. Only thus can this great crew of infernal pirates who are destroying the light of your Queen and our Mother be defeated. Since I am certain that from this moment you will be in the field to give all honour and glory to your Queen, I thank you and for you I will eternally praise your Queen, your King, your Lord. If I were not certain with all belief in the Holy Spirit, of the fulfilment of this request of mine, I could not even write these things. The crew of the pirates of hell and earth would have already immersed and submerged me in a cauldron of boiling pitch and sulphur. Virgin Mary, Mother of the Redemption, send your Angels to fight this great battle to give glory and honour, truth and justice, holiness and beauty to your most holy Name. Thank you, Holy Mother.

**17 November 2024**